Office of the City Clerk, City of Los Angeles

# **Council File Number**

15-0160-S727

#### **Title**

4840 East Malta Street / Building and Safety / Lien

# **Last Change Date**

01/28/2016

**Expiration Date** 01/26/2018

# **Reference Numbers**

Assessors Parcel (APN): 5467-031-027

#### **Council District**

1

### **Initiated by**

Department of Building and Safety

# Action History for Council File <u>15-0160-S727</u>

#### Date Activity

01/28/2016 Council action final.

01/26/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/12/2016 Council continued item to/for January 26, 2016.

01/07/2016 City Clerk scheduled item for Council on January 12, 2016.

10/08/2015 Department of Building and Safety document(s) referred to Council.

10/07/2015 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated June 25, 2015, relative to the proposed lien of \$932.40, be recorded for the property at 4840 East Malta Street..

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