Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>15-0160-S746</u>

#### Title

1609 North Magnetic Terrace / Building and Safety / Lien

## Last Change Date

01/15/2016

# Expiration Date 01/13/2018

Reference Numbers

Assessors Parcel (APN): 5561-013-022

## **Council District**

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## Initiated by

Department of Building and Safety

## Action History for Council File <u>15-0160-S746</u>

## Date Activity

01/15/2016 Council action final.

01/13/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/08/2016 City Clerk scheduled item for Council on January 13, 2016.

10/08/2015 Department of Building and Safety document(s) referred to Council.

10/08/2015 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated July 31, 2015, relative to the proposed lien of \$2,672.00, be recorded for the property at 1609 North Magnetic Terrace.