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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0160-S783](#)

**Title**

4610 East Twining Street / Building and Safety / Lien

**Last Change Date**

01/20/2016

**Expiration Date**

01/19/2018

**Reference Numbers**

Assessors Parcel (APN): 5213-034-014

**Council District**

14

**Initiated by**

Department of Building and Safety

**Action History for Council File [15-0160-S783](#)**

<b>Date</b>	<b>Activity</b>
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01/20/2016	Council action final.
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01/19/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/15/2016	City Clerk scheduled item for Council on January 19, 2016.
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10/13/2015	Department of Building and Safety document(s) referred to Council.
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10/13/2015	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated August 10, 2015, relative to the proposed lien of \$279.65, be recorded for the property at 4610 East Twining Street.