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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0160-S807](#)

**Title**

6848 North Atoll Avenue / Department of Building and Safety / Lien

**Last Change Date**

01/22/2016

**Expiration Date**

01/20/2018

**Reference Numbers**

Assessors Parcel (APN): 2327-007-136

**Council District**

2

**Initiated by**

Department of Building and Safety

**Action History for Council File [15-0160-S807](#)**

| <b>Date</b> | <b>Activity</b> |
|-------------|-----------------|
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| 01/22/2016 | Council action final. |
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| 01/20/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 01/15/2016 | City Clerk scheduled item for Council on January 20, 2016. |
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| 10/14/2015 | Department of Building and Safety document(s) referred to Council. |
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| 10/13/2015 | Document(s) submitted by Department of Building and Safety, as follows: |
|------------|---|

Department of Building and Safety report, dated July 16, 2015, relative to the proposed lien \$3,488.85, be recorded for the property at 6848 North Atoll Avenue..