

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[15-0160-S932](#)

**Title**

2017 South Ocean Front Walk / Department of Building and Safety / Lien

**Last Change Date**

02/05/2016

**Expiration Date**

02/03/2018

**Reference Numbers**

Assessors Parcel (APN): 4226-013-006

**Council District**

11

**Initiated by**

Department of Building and Safety

**Action History for Council File [15-0160-S932](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

02/05/2016	Council action final.
------------	-----------------------

02/03/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

01/29/2016	City Clerk scheduled item for Council on February 3, 2016.
------------	--

10/26/2015	Department of Building and Safety document(s) referred to Council.
------------	--

10/26/2015	Document(s) submitted by Department of Building and Safety, as follows:
------------	---

Department of Building and Safety report, dated August 17, 2015, relative to the proposed lien of \$2,698.58, be recorded for the property at 2017 South Ocean Front Walk.