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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0209](#)

**Title**

Colorado Boulevard / College View Avenue / Vacation Proceedings

**Last Change Date**

05/25/2016

**Expiration Date**

05/24/2018

**Reference Numbers**

VAC E1401171, Prior Council File: 11-2040

**Council District**

14

**Mover**

JOE BUSCAINO

**Second**

BOB BLUMENFIELD

**Mover/Second Comment**

OFarrell for Buscaino

**Action History for Council File [15-0209](#)**

**Date**

**Activity**

05/25/2016 Council action final.

05/24/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/16/2016 City Clerk scheduled item for Council on May 24, 2016.

05/06/2016 City Clerk transmitted Council File to Public Works and Gang Reduction Committee Clerk.

05/06/2016 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated May 6, 2016, relative to vacation proceedings for Colorado Boulevard (Portion of Northeasterly Side) adjoining Lots 5 and 6, Tract No. 2280, Southeasterly of College View Avenue.

07/30/2015 Council action final.

07/28/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/17/2015 Public Works and Gang Reduction Committee approved item(s) .

06/17/2015 City Clerk scheduled item for Council on July 28, 2015.

06/12/2015 Public Works and Gang Reduction Committee scheduled item for committee meeting on June 17, 2015.

05/19/2015 Public Works: Engineering document(s) referred to Public Works and Gang Reduction Committee.

05/19/2015 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated May 19, 2015, relative to the vacation proceedings for Colorado Boulevard (Portion of Northeasterly side) adjoining Lots 5 and 6, Tract No. 2280, southeasterly of College View Avenue.

03/04/2015 Council action final.

02/27/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/24/2015 Council scheduled item for Council on February 27, 2015.

02/20/2015 Motion document(s) referred to Council.