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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0218-S19](#)

**Title**

Diving Equipment / Police Foundation / Donation

**Last Change Date**

11/18/2015

**Expiration Date**

11/17/2017

**Reference Numbers**

Board of Police Commissioners Report: 15-0235

**Initiated by**

Mayor

**Action History for Council File [15-0218-S19](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 11/18/2015  | Council action final.  |
| 11/17/2015  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 11/10/2015  | City Clerk scheduled item for Council on November 17, 2015.                      |
| 10/06/2015  | Public Safety Committee approved item(s) .                                       |
| 10/02/2015  | Public Safety Committee scheduled item for committee meeting on October 6, 2015. |
| 08/10/2015  | Mayor document(s) referred to Public Safety Committee.                           |
| 08/10/2015  | Document(s) submitted by Mayor, as follows:                                      |

Board of Police Commissioners report 15-0235, dated August 4, 2015, relative to a donation of diving equipment from the Police Foundation for the benefit of the Police Departments Special Weapons and Tacts (SWAT), Tactical Waterborne Unit.