Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>15-0218-S29</u>

#### Title

Crime Analysis and Mapping System / Police Foundation / Donation

### Last Change Date

01/22/2016

# Expiration Date 01/20/2018

01/20/201

## **Reference Numbers**

Board of Police Commissioners: 15-0319

#### Initiated by

Mayor

## Action History for Council File <u>15-0218-S29</u>

## Date Activity

01/22/2016 Council action final.

01/20/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/13/2016 City Clerk scheduled item for Council on January 20, 2016.

11/17/2015 Public Safety Committee approved item(s) .

11/12/2015 Public Safety Committee scheduled item for committee meeting on November 17, 2015.

10/14/2015 Board of Police Commissioners document(s) referred to Public Safety Committee. 10/14/2015 Document(s) submitted by Mayor, as follows:

Board of Police Commissioners report 15-0319, dated October 6, 2015, relative to the donation of operational support for the Crime Analysis and Mapping System from the Police Commission for the benefit of the Police Department.