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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0219-S2](#)

**Title**

Panama Hotel Apartments / Replacement Housing Plan / Affordable Housing Trust Fund / Resolution

**Last Change Date**

06/08/2016

**Expiration Date**

06/01/2018

**Council District**

14

**Initiated by**

Mayor

**Action History for Council File [15-0219-S2](#)**

<b>Date</b>	<b>Activity</b>
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06/08/2016	Council action final.
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06/08/2016	Council adopted item forthwith.
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06/01/2016	City Clerk scheduled item for Council on June 8, 2016.
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05/18/2016	Housing Committee approved item(s) .
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05/13/2016	Housing Committee scheduled item for committee meeting on May 18, 2016.
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05/04/2016	Mayor document(s) referred to Housing Committee.
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05/03/2016	Document(s) submitted by Mayor, as follows:
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Housing and Community Investment Department report, dated April 12, 2016, relative to a request for approval to adopt the resolution to approve the Replacement Housing Plan for the Panama Hotel Apartment.