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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0232-S3](#)

**Title**

Project Restore / Los Angeles Conservancy / Special Tour / Historic Spaces / City Hall

**Last Change Date**

06/12/2019

**Expiration Date**

06/11/2021

**Mover**

MITCH O'FARRELL

**Second**

NURY MARTINEZ

**Action History for Council File [15-0232-S3](#)**

<b>Date</b>	<b>Activity</b>
06/12/2019	Council action final.
06/11/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/07/2019	Motion referred to Council (tentatively scheduled for June 11, 2019).
06/07/2019	City Clerk scheduled item for Council on June 11, 2019.