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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0233](#)

**Title**

Nurse Practitioner Response Unit Pilot Program / Fire Department

**Last Change Date**

04/15/2015

**Expiration Date**

04/08/2017

**Mover**

MITCHELL ENGLANDER  
PAUL KREKORIAN

**Second**

MIKE BONIN

**Action History for Council File [15-0233](#)**

**Date**

**Activity**

04/15/2015 Council action final.

04/14/2015 Council adopted item forthwith.

04/08/2015 City Clerk scheduled item for Council on April 14, 2015.

03/27/2015 Public Safety Committee approved as amended to direct the Los Angeles Fire Department to report to Committee on a quarterly basis relative to the Nurse Practitioner Program.

03/23/2015 Public Safety Committee scheduled item for committee meeting on March 27, 2015.

02/25/2015 City Clerk transmitted Council File to Public Safety Committee.

02/25/2015 Motion referred to Budget and Finance Committee; Public Safety Committee.