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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0277-S1](#)

**Title**

AB 1421 Lauras Law aka Assisted Outpatient Treatment Demonstration Project Act / Los Angeles County Department of Mental Health

**Last Change Date**

02/04/2019

**Expiration Date**

08/25/2017

**Mover**

DAVID E. RYU

**Second**

GILBERT A. CEDILLO  
CURREN D. PRICE, JR.

**Action History for Council File [15-0277-S1](#)**

- | Date       | Activity  |
|------------|---|
| 02/04/2019 | File expired per Council policy, Council file No. 05-0553.  |
| 07/07/2017 | City Clerk rereferred item to Health, Education, and Neighborhood Councils Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 08/25/2015 | Health, Mental Health, and Education Committee continued item to/for date to be determined.   |
| 08/21/2015 | Health, Mental Health, and Education Committee scheduled item for committee meeting on August 25, 2015.   |
| 08/21/2015 | Motion referred to Health, Mental Health, and Education Committee.  |