
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

Council File Number

[15-0313](#)

Title

Department of Water and Power / Standard Maintenance and Upgrade Procedures / Draining Water

Last Change Date

05/26/2015

Expiration Date

05/20/2017

Mover

JOSE HUIZAR

Second

FELIPE FUENTES

Action History for Council File [15-0313](#)

Date	Activity
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05/26/2015	Council action final.
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05/20/2015	Community Impact Statement submitted by Glassell Park Neighborhood Council.
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05/20/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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05/08/2015	City Clerk scheduled item for Council on May 20, 2015.
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05/06/2015	Energy and Environment Committee noted and filed item(s).
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05/01/2015	Energy and Environment Committee scheduled item for committee meeting on May 6, 2015.
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03/18/2015	Motion document(s) referred to Energy and Environment Committee.
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