
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0313](#)

Title

Department of Water and Power / Standard Maintenance and Upgrade Procedures / Draining Water

Last Change Date

05/26/2015

Expiration Date

05/20/2017

Mover

JOSE HUIZAR

Second

FELIPE FUENTES

Action History for Council File [15-0313](#)

- | Date | Activity |
|------------|---|
| 05/26/2015 | Council action final. |
| 05/20/2015 | Community Impact Statement submitted by Glassell Park Neighborhood Council. |
| 05/20/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 05/08/2015 | City Clerk scheduled item for Council on May 20, 2015. |
| 05/06/2015 | Energy and Environment Committee noted and filed item(s). |
| 05/01/2015 | Energy and Environment Committee scheduled item for committee meeting on May 6, 2015. |
| 03/18/2015 | Motion document(s) referred to Energy and Environment Committee. |