
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0322](#)

Title

Department of Water and Power / Benchmarking Assessment Phase 1 Findings / Operations and Services

Last Change Date

04/23/2015

Expiration Date

04/21/2017

Reference Numbers

Related Council File: 12-1504

Mover

FELIPE FUENTES

Second

BOB BLUMENFIELD

Action History for Council File [15-0322](#)

- | Date | Activity |
|------------|---|
| 04/23/2015 | Council action final. |
| 04/21/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/03/2015 | City Clerk scheduled item for Council on April 15, 2015. |
| 04/01/2015 | Energy and Environment Committee noted and filed item(s). |
| 03/27/2015 | Energy and Environment Committee scheduled item for committee meeting on April 1, 2015. |
| 03/20/2015 | Motion referred to Energy and Environment Committee. |