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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0337](#)

**Title**

Preliminary Budget for Fiscal Year 2015-16 / Department of Water and Power / Requirements of Charter Amendment J

**Last Change Date**

04/13/2017

**Expiration Date**

03/27/2017

**Reference Numbers**

Refer to Council File: 15-0600

**Mover**

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**Action History for Council File [15-0337](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 04/13/2017  | File expired per Council policy, Council file No. 05-0553.  |
| 05/21/2015  | Board of Water and Power Commissioners document(s) referred to Budget and Finance Committee; Energy and Environment Committee.  |
| 05/21/2015  | Document(s) submitted by Board of Water and Power Commissioners, as follows:<br><br>Board of Water and Power Commissioners report, dated May 20, 2015, relative to the Fiscal Year 2015-16 Department of Water and Power final budget.  |
| 04/07/2015  | Energy and Environment Committee transmitted Council File to Budget and Finance Committee.  |
| 04/01/2015  | Energy and Environment Committee noted and filed item(s). Also request the LADWP to report back on updates and changes to the proposed FY 2015-16 Budget.   |
| 03/27/2015  | Energy and Environment Committee scheduled item for committee meeting on April 1, 2015.   |
| 03/25/2015  | Board of Water and Power Commissioners document(s) referred to Budget and Finance Committee; Energy and Environment Committee.  |
| 03/24/2015  | Document(s) submitted by Board of Water and Power Commissioners, as follows:<br><br>Board of Water and Power Commissioners report, dated March 20, 2015, relative to Resolution No. 015 175 which authorizes Transmittal of Preliminary Fiscal Year 2015-16 Department of Water and Power Budget - Water Revenue Fund Receipts and Appropriation Budget and Associated Schedules. |
| 03/24/2015  | Motion referred to Budget and Finance Committee; Energy and Environment Committee.  |