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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0411](#)

**Title**

Bridge Improvement Program / Seismic Bond Component Total Budget

**Last Change Date**

05/15/2015

**Expiration Date**

05/13/2017

**Reference Numbers**

Prior Council File: 12-0712,City Administrative Officer Report: 0220-03621-0015

**Initiated by**

City Administrative Officer

**Action History for Council File [15-0411](#)**

Date	Activity
05/15/2015	Council action final.
05/13/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/06/2015	City Clerk scheduled item for Council on May 14, 2015.
05/06/2015	Public Works and Gang Reduction Committee approved item(s) .
05/01/2015	Public Works and Gang Reduction Committee scheduled item for committee meeting on May 6, 2015.
04/08/2015	City Administrative Officer document(s) referred to Budget and Finance Committee; Public Works and Gang Reduction Committee.
04/08/2015	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer 0220-03621-0015 report, dated April 8, 2015, relative to the Bridge Improvement Program - Annual Report on the Seismic Bond component total budget and cost to complete.