
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0458](#)

Title

Green Building Codes Revision / Use of Greywater Systems / Water Conservation Measures

Last Change Date

04/28/2016

Expiration Date

04/19/2018

Reference Numbers

City Attorney: R16-0126, Ordinance 184248

Mover

PAUL KREKORIAN

Second

FELIPE FUENTES

Initiated by

City Attorney

Action History for Council File [15-0458](#)

Date

Activity

- 04/28/2016 Council action final.
- 04/27/2016 Mayor transmitted file to City Clerk. Ordinance effective date: June 6, 2016.
- 04/22/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 2, 2016.
- 04/22/2016 Council adopted item forthwith.
- 04/19/2016 City Clerk scheduled item for Council on April 22, 2016.
- 04/19/2016 Planning and Land Use Management Committee approved item(s) with revised Ordinance.
- 04/15/2016 Planning and Land Use Management Committee scheduled item for committee meeting on April 19, 2016.
- 04/15/2016 Energy and Environment Committee waived consideration of item .
- 04/11/2016 City Attorney document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee.
- 04/11/2016 Document(s) submitted by City Attorney, as follows:
 - City Attorney report R16-0126, dated April 11, 2016, relative to a draft Ordinance amending provisions of the Municipal Code to establish citywide water efficiency standards and require water-saving system and technologies in buildings and landscapes to conserve and reduce water usage.
- 12/17/2015 Council action final.
- 12/16/2015 Council adopted item forthwith.
- 12/08/2015 Planning and Land Use Management Committee approved item(s) .
- 12/04/2015 Planning and Land Use Management Committee scheduled item for committee meeting on December 8, 2015.
- 11/20/2015 Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
- 11/05/2015 Energy and Environment Committee transmitted Council File to Planning and Land Use Management Committee.
- 11/05/2015 Energy and Environment Committee waived consideration of item .

- 11/05/2015 Corrected Referral per Council President to include Planning and Land Use Management Committee.
- 10/08/2015 Mayor document(s) referred to Energy and Environment Committee.
- 10/02/2015 Document(s) submitted by Mayor, as follows:
- Department of Building and Safety report, dated September 22, relative to the proposed Water Conservation Ordinance pertaining to greywater systems and groundwater discharge.
- 06/03/2015 Energy and Environment Committee continued item to/for a date to be determined.
- 05/29/2015 Energy and Environment Committee scheduled item for committee meeting on June 3, 2015.
- 04/14/2015 Motion document(s) referred to Energy and Environment Committee.