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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0458-S1](#)

**Title**

Graywater Systems / Recycle Water

**Last Change Date**

06/26/2017

**Expiration Date**

06/03/2017

**Mover**

MIKE BONIN  
PAUL KREKORIAN

**Second**

JOE BUSCAINO

**Action History for Council File [15-0458-S1](#)**

Date	Activity
06/26/2017	Memorandum to File.
07/27/2015	Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
06/23/2015	Community Impact Statement submitted by Mar Vista Community Council.
06/14/2015	Community Impact Statement submitted by Atwater Village Neighborhood Council.
06/03/2015	Energy and Environment Committee continued item to/for a date to be determined.
05/30/2015	Community Impact Statement submitted by Glassell Park Neighborhood Council.
05/29/2015	Energy and Environment Committee scheduled item for committee meeting on June 3, 2015.
04/15/2015	Motion document(s) referred to Energy and Environment Committee.