Office of the City Clerk, City of Los Angeles

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## **Council File Number**

15-0479-S3

### **Title**

Deputy City Attorney II / Paralegal I / City Attorneys Office / Body Worn Cameras / Fund Requests

# **Last Change Date**

**Expiration Date** 

03/15/2019

03/15/2019

## **Reference Numbers**

City Attorney Report: R17-0080, Related Council File: 15-0479-S1

# **Initiated by**

City Attorney

# Action History for Council File <u>15-0479-S3</u>

#### **Date Activity**

03/15/2019 File expired per City Clerk policy, Council file No. 05-0553.

03/15/2017 City Attorney document(s) referred to Budget and Finance Committee; Personnel and Animal Welfare Committee; Public Safety Committee.

03/14/2017 Document(s) submitted by City Attorney, as follows:

City Attorney report R17-0080, dated March 13, 2017, relative to a request for resources to support the Body Worn Cameras Program.

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