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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0494](#)

**Title**

Environmentally Preferable Purchasing / Annual Report 2013-14

**Last Change Date**

06/13/2017

**Expiration Date**

06/09/2019

**Initiated by**

Public Works: Sanitation

**Action History for Council File [15-0494](#)**

<b>Date</b>	<b>Activity</b>
06/13/2017	Council action final.
06/09/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/01/2017	City Clerk scheduled item for Council on June 9, 2017.
05/17/2017	Energy and Environment Committee noted and filed item(s). In addition, Committee approved instruction for Department of Public Works, Bureau of Sanitation to report back on annual basis.
05/12/2017	Energy and Environment Committee scheduled item for committee meeting on May 17, 2017.
04/23/2015	Public Works: Sanitation document(s) referred to Energy and Environment Committee.
04/23/2015	Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated April 17, 2015, relative to the Environmentally Preferable Purchasing Annual Report for Fiscal Year 2013-14.