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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0527](#)

**Title**

Audit of Compliance / Loan Program Requirements / Department of Water and Power

**Last Change Date**

05/24/2017

**Expiration Date**

04/29/2017

**Reference Numbers**

Prior Council File: 12-1565

**Initiated by**

Department of Water and Power

**Action History for Council File [15-0527](#)**

Date	Activity
05/24/2017	File expired per Council policy, Council file No. 05-0553.
04/29/2015	Department of Water and Power document(s) referred to Energy and Environment Committee.
04/29/2015	Document(s) submitted by Department of Water and Power, as follows:

Department of Water and Power report, dated April 20, 2015, relative to the Audit of Compliance with Loan Program requirements for the Calender Year ended December 31, 2014.