
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

Council File Number

[15-0540](#)

Title

Los Angeles Emergency Water Conservation Plan Ordinance

Last Change Date

04/29/2016

Expiration Date

04/19/2018

Reference Numbers

City Attorney Report: R15-0129,Municipal Code: Article 1 of Chapter XII,Ordinance 183608;
184250,Board Resolution: 016 020,Related Council File: 09-0369-S2

Initiated by

Board of Water and Power Commissioners

Action History for Council File [15-0540](#)

Date	Activity
-------------	-----------------

04/29/2016	Council action final.
------------	-----------------------

04/27/2016	Mayor transmitted file to City Clerk. Ordinance effective date: May 3, 2016.
------------	--

04/20/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 2, 2016.
------------	---

04/19/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

04/11/2016	City Clerk scheduled item for Council on April 19, 2016.
------------	--

04/06/2016	Energy and Environment Committee approved item(s) .
------------	---

04/01/2016	Energy and Environment Committee scheduled item for committee meeting on April 6, 2016.
------------	---

04/01/2016	City Attorney document(s) referred to Energy and Environment Committee.
------------	---

04/01/2016	Document(s) submitted by City Attorney, as follows:
------------	---

	City Attorney report R16-0102, dated April 1, 2016, relative to a draft Ordinance amending Article I of Chapter XII of Municipal Code to clarify prohibited uses and modify certain water conservation requirements of the water conservation plan of the City of Los Angeles.
--	--

03/22/2016	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
------------	--

03/21/2016	Document(s) submitted by Board of Water and Power Commissioners, as follows:
------------	--

	Board of Water and Power Commissioners report, dated March 17, 2016, relative to the proposed amendments to the City of Los Angeles Emergency Water Conservation Plan Ordinance..
--	---

07/30/2015	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
------------	--

07/23/2015	Document(s) submitted by Board of Water and Power Commissioners, as follows:
------------	--

	Board of Water and Power Commissioners report, dated July 22, 2015, relative to the proposed transition to Phase III of the City of Los Angeles Emergency Water Conservation Plan Ordinance.
--	--

06/18/2015	Council action final.
------------	-----------------------

06/12/2015	Mayor transmitted file to City Clerk. Ordinance effective date: June 17, 2015.
------------	--

06/10/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 22, 2015.
06/09/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/02/2015 Energy and Environment Committee waived consideration of item ; 5/19/15 City Attorney report and Ordinance.
06/02/2015 City Clerk scheduled item for Council on June 9, 2015.
05/26/2015 Council action final.
05/20/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/20/2015 City Attorney document(s) referred to Energy and Environment Committee.
05/19/2015 Document(s) submitted by City Attorney, as follows:

City Attorney report R15-0540, dated May 19, 2015, relative to a draft ordinance amending the Municipal Code to clarify prohibited uses and modify certain water conservation requirements of the Water Conservation Plan of the City of Los Angeles..

05/07/2015 City Clerk scheduled item for Council on May 20, 2015.
05/06/2015 Energy and Environment Committee approved item(s) .
05/01/2015 Energy and Environment Committee scheduled item for committee meeting on May 6, 2015.
04/28/2015 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
04/27/2015 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 27, 2015, relative to the proposed amendments to the Citys Emergency Water Conservation Plan Ordinance. .