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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0540](#)

**Title**

Los Angeles Emergency Water Conservation Plan Ordinance

**Last Change Date**

04/29/2016

**Expiration Date**

04/19/2018

**Reference Numbers**

City Attorney Report: R15-0129, Municipal Code: Article 1 of Chapter XII, Ordinance 183608; 184250, Board Resolution: 016 020, Related Council File: 09-0369-S2

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [15-0540](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 04/29/2016  | Council action final.   |
| 04/27/2016  | Mayor transmitted file to City Clerk. Ordinance effective date: May 3, 2016.  |
| 04/20/2016  | City Clerk transmitted file to Mayor. Last day for Mayor to act is May 2, 2016.   |
| 04/19/2016  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 04/11/2016  | City Clerk scheduled item for Council on April 19, 2016.  |
| 04/06/2016  | Energy and Environment Committee approved item(s) .   |
| 04/01/2016  | Energy and Environment Committee scheduled item for committee meeting on April 6, 2016.   |
| 04/01/2016  | City Attorney document(s) referred to Energy and Environment Committee.   |
| 04/01/2016  | Document(s) submitted by City Attorney, as follows:<br><br><div style="margin-left: 40px;">City Attorney report R16-0102, dated April 1, 2016, relative to a draft Ordinance amending Article I of Chapter XII of Municipal Code to clarify prohibited uses and modify certain water conservation requirements of the water conservation plan of the City of Los Angeles.</div> |
| 03/22/2016  | Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.  |
| 03/21/2016  | Document(s) submitted by Board of Water and Power Commissioners, as follows:<br><br><div style="margin-left: 40px;">Board of Water and Power Commissioners report, dated March 17, 2016, relative to the proposed amendments to the City of Los Angeles Emergency Water Conservation Plan Ordinance..</div>   |
| 07/30/2015  | Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.  |
| 07/23/2015  | Document(s) submitted by Board of Water and Power Commissioners, as follows:<br><br><div style="margin-left: 40px;">Board of Water and Power Commissioners report, dated July 22, 2015, relative to the proposed transition to Phase III of the City of Los Angeles Emergency Water Conservation Plan Ordinance.</div>  |
| 06/18/2015  | Council action final.   |
| 06/12/2015  | Mayor transmitted file to City Clerk. Ordinance effective date: June 17, 2015.  |

06/10/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 22, 2015.  
06/09/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  
06/02/2015 Energy and Environment Committee waived consideration of item ; 5/19/15 City Attorney report and Ordinance.  
06/02/2015 City Clerk scheduled item for Council on June 9, 2015.  
05/26/2015 Council action final.  
05/20/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  
05/20/2015 City Attorney document(s) referred to Energy and Environment Committee.  
05/19/2015 Document(s) submitted by City Attorney, as follows:

City Attorney report R15-0540, dated May 19, 2015, relative to a draft ordinance amending the Municipal Code to clarify prohibited uses and modify certain water conservation requirements of the Water Conservation Plan of the City of Los Angeles..

05/07/2015 City Clerk scheduled item for Council on May 20, 2015.  
05/06/2015 Energy and Environment Committee approved item(s) .  
05/01/2015 Energy and Environment Committee scheduled item for committee meeting on May 6, 2015.  
04/28/2015 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.  
04/27/2015 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 27, 2015, relative to the proposed amendments to the Citys Emergency Water Conservation Plan Ordinance. .