
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0554](#)

Title

Parker Center Site / Civic Center Master Plan

Last Change Date

03/28/2017

Expiration Date

03/24/2019

Reference Numbers

Municipal Facilities Committee Report: 0220-05179-0000, City Administrative Officer: 0640-01386-0022; 0220-05233-0000; 0220-05233-0000

Council District

14

Mover

JOSE HUIZAR

Second

BOB BLUMENFIELD

Action History for Council File [15-0554](#)

Date

Activity

- 03/28/2017 Council action final.
- 03/24/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/22/2017 Council continued item to/for March 24, 2017 .
- 03/21/2017 Entertainment and Facilities Committee approved as amended .
- 03/17/2017 Entertainment and Facilities Committee scheduled item for committee meeting on March 21, 2017.
- 03/15/2017 City Clerk scheduled item for Council on March 22, 2017. (Committee report to be submitted in Council).
- 03/15/2017 City Administrative Officer document(s) referred to Entertainment and Facilities Committee.
- 03/14/2017 Document(s) submitted by City Administrative Officer, as follows:
 - City Administrative Officer report 0220-05233-0000, dated March 14, 2017, relative to revised recommendations from the January 6, 2017 report to the Civic Center Land Use Master Plan and Financial Feasibility Study.
- 01/10/2017 Entertainment and Facilities Committee continued item to/for a date to be determined.
- 01/10/2017 City Administrative Officer document(s) referred to Entertainment and Facilities Committee.
- 01/09/2017 Document(s) submitted by City Administrative Officer, as follows:
 - City Administrative Officer report 0220-05233-0000, dated January 6, 2017, relative to Council, subject to the Mayor's approval, adopt the Civic Center Land Use Master Plan and Financial Feasibility Study.
- 01/06/2017 Entertainment and Facilities Committee scheduled item for committee meeting on January 10, 2017.
- 12/15/2016 Council action final.
- 12/13/2016 Entertainment and Facilities Committee continued item to/for a date to be determined.

- 12/09/2016 City Clerk scheduled item for Council on December 14, 2016. (Committee report to be submitted in Council).
- 12/09/2016 Entertainment and Facilities Committee scheduled item for committee meeting on December 13, 2016.
- 09/13/2016 Entertainment and Facilities Committee continued item to/for a date to be determined.
- 09/09/2016 Entertainment and Facilities Committee scheduled item for committee meeting on September 13, 2016.
- 08/25/2016 Municipal Facilities Committee document(s) referred to Entertainment and Facilities Committee.
- 08/25/2016 Document(s) submitted by Municipal Facilities Committee, as follows:
- Municipal Facilities Committee report 0640-01386-0022, dated August 25, 2016, relative to the Bureau of Engineering report considering additional environmental analysis for the proposed Los Angeles Street Civic Building.
- 09/22/2015 Council action final.
- 09/18/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 09/10/2015 City Clerk scheduled item for Council on September 18, 2015.
- 09/08/2015 Entertainment and Facilities Committee approved as amended .
- 09/04/2015 Entertainment and Facilities Committee scheduled item for committee meeting on September 8, 2015.
- 08/11/2015 Municipal Facilities Committee document(s) referred to Entertainment and Facilities Committee.
- 08/11/2015 Document(s) submitted by Municipal Facilities Committee, as follows:
- Municipal Facilities Committee report 0220-05179-0000, dated August 11, 2015, relative to the feasibility of initiating a Civic Center Masterplan to assess and coordinate remaining Civic Center redevelopment opportunities.
- 07/20/2015 City Clerk rereferred item to Entertainment and Facilities Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.
- 05/05/2015 Motion referred to Innovation, Technology and General Services Committee.