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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0600-S34](#)

**Title**

Budget Recommendation / Housing and Community Investment Department / City of Santa Monica Buyout Agreements

**Last Change Date**

12/19/2016

**Expiration Date**

12/13/2018

**Reference Numbers**

City Attorney Report: R16-0337; R16-0397, Ordinance 184673

**Initiated by**

Council

**Action History for Council File [15-0600-S34](#)**

**Date**

**Activity**

- 12/19/2016 Council action final.
- 12/15/2016 Mayor transmitted file to City Clerk. Ordinance effective date: January 25, 2017.
- 12/14/2016 Council adopted item, as amended, urgent forthwith.
- 12/14/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 27, 2016.
- 12/13/2016 City Clerk scheduled item for Council on December 14, 2016 .
- 12/13/2016 Housing Committee waived consideration of item .
- 12/12/2016 City Attorney document(s) referred to Housing Committee.
- 12/12/2016 Document(s) submitted by City Attorney, as follows:
  - City Attorney report R16-0397, dated December 12, 2016, relative to a revised draft ordinance adopting the Tenant Buyout Notification and Agreement Program.
- 11/09/2016 Council action final.
- 11/08/2016 Council adopted item, as amended, forthwith.
- 11/03/2016 City Clerk scheduled item for Council on November 8, 2016 .
- 11/02/2016 Housing Committee approved as amended to increase from 30 to 60 days the time allowed for landlords to file executed Rent Stabilization Ordinance buyout agreements with the Housing and Community Investment Department.
- 10/28/2016 Housing Committee scheduled item for committee meeting on November 2, 2016.
- 10/28/2016 City Attorney document(s) referred to Housing Committee.
- 10/28/2016 Document(s) submitted by City Attorney, as follows:
  - City Attorney report R16-0337, dated October 28, 2016, relative to a draft ordinance adopting Tenant Buyout Notification and Agreement Program.
- 09/27/2016 Council action final.
- 09/26/2016 Mayor transmitted Council File to City Clerk.
- 09/23/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 3, 2016.
- 09/21/2016 Council adopted item, as amended, forthwith.
- 09/14/2016 City Clerk scheduled item for Council on September 21, 2016 .
- 09/12/2016 Personnel and Animal Welfare Committee waived consideration of item .

08/17/2016 Housing Committee transmitted Council File to Personnel and Animal Welfare Committee.

08/17/2016 Housing Committee approved as amended .

08/12/2016 Housing Committee scheduled item for committee meeting on August 17, 2016.

05/20/2016 City Administrative Officer document(s) referred to Housing Committee.

05/16/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05400-1167, dated May 16, 2016, relative to the adoption of a tenant buyout agreement program for Rent Stabilization Ordinance properties.

03/14/2016 Housing and Community Investment Department document(s) referred to Housing Committee; Personnel and Animal Welfare Committee.

03/14/2016 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated February 26, 2016, relative to report back regarding adoption of a tenant buyout agreement program for rent stabilization properties.

10/21/2015 Council action final.

10/20/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/13/2015 City Clerk scheduled item for Council on October 20, 2015 .

10/07/2015 Housing Committee approved item(s) .

10/02/2015 Housing Committee scheduled item for committee meeting on October 7, 2015.

05/21/2015 Document(s) submitted by Council , as follows:

Budget Recommendation, dated May 21, 2015, relative to instruct the Housing and Community Investment Department to report to the Housing Committee on City of Santa Monica buyout agreements, the ability for the City to implement a similar program and whether it would require an ordinance to implement.

05/21/2015 Council document(s) referred to Housing Committee.