
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0600-S71](#)

Title

2015-16 Fuse Corps Studies

Last Change Date

08/20/2015

Expiration Date

08/18/2017

Reference Numbers

City Administrative Officer Report: 0220-0569-0000

Initiated by

City Administrative Officer

Action History for Council File [15-0600-S71](#)

Date	Activity
08/20/2015	Council action final.
08/18/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/06/2015	City Clerk scheduled item for Council on August 18, 2015.
08/03/2015	Budget and Finance Committee noted and filed item(s).
07/31/2015	Budget and Finance Committee scheduled item for committee meeting on August 3, 2015.
06/24/2015	City Administrative Officer document(s) referred to Budget and Finance Committee.
06/23/2015	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0220-05169-0000, dated June 23, 2015, relative to the 2015-16 Fuse Corps Studies.