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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0605-S1](#)

**Title**

First Flush Stormwater / Sewer System / Enhanced Watershed Management Programs

**Last Change Date**

06/26/2017

**Expiration Date**

06/18/2017

**Mover**

PAUL KORETZ

**Second**

BOB BLUMENFIELD

JOSE HUIZAR

PAUL KREKORIAN

**Action History for Council File [15-0605-S1](#)**

**Date**

**Activity**

06/26/2017 Memorandum to File.

06/22/2015 Corrected Referral per Council President Office to change referral to Energy and Environment Committee.

06/17/2015 Motion referred to Public Works and Gang Reduction Committee.