
Office of the City Clerk, City of Los Angeles

Council File Number

15-0611

Title

Elder Abuse Policy

Last Change Date

05/10/2017

Expiration Date

05/09/2019

Reference Numbers

Prior Council File: 93-1714

Mover

Second

BOB BLUMENFIELD

JOE BUSCAINO

Action History for Council File 15-0611

Date Activity

05/10/2017 Council action final.

05/09/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/02/2017 City Clerk scheduled item for Council on May 9, 2017.

04/24/2017 Health, Mental Health, and Education Committee approved as amended for the Department of Aging to report back in one year.

04/20/2017 Health, Mental Health, and Education Committee scheduled item for committee meeting on April 24, 2017.

04/20/2017 Department of Aging document(s) referred to Health, Mental Health, and Education Committee.

04/19/2017 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated April 18, 2017, relative to a policy for City departments to implement Elder Abuse Reporting Training for Non-Mandated Reporters.

- 02/23/2016 Health, Mental Health, and Education Committee continued item to/for 60 days.
- 02/18/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on February 23, 2016.
- 02/17/2016 Department of Aging document(s) referred to Health, Mental Health, and Education Committee.
- 02/16/2016 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated February 16, 2016, relative to elder abuse reporting policy survey.

- 09/22/2015 Health, Mental Health, and Education Committee continued item to/for 60 days.
- 09/17/2015 Health, Mental Health, and Education Committee scheduled item for committee meeting on September 22, 2015.
- 07/14/2015 City Clerk rereferred item to Health, Mental Health, and Education Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.
- 06/11/2015 Community Impact Statement submitted by NoHo Neighborhood Council.
- 05/20/2015 Motion referred to Arts, Parks, Health, Aging, and River Committee.

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