
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/20/2025

Council File Number

[15-0620](#)

Title

Childhood Lead Poisoning Prevention / Implement Controllers Instructions / United States Centers for Disease Control and Prevention /

Last Change Date

07/07/2017

Expiration Date

06/30/2019

Reference Numbers

Contract: C-126021,File No: 0220-00540-1179

Initiated by

Housing and Community Investment Department

Action History for Council File [15-0620](#)

Date

Activity

07/07/2017 Council action final.

07/06/2017 Mayor transmitted Council File to City Clerk.

07/03/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2017.

07/01/2017 Council adopted item forthwith.

06/30/2017 City Clerk scheduled item for Council on July 1, 2017.

06/01/2017 Council action final.

06/01/2017 Mayor transmitted Council File to City Clerk.

05/26/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 5, 2017.

05/24/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/19/2017 City Clerk scheduled item for Council on May 24, 2017.

05/18/2017 Housing Committee waived consideration of item .

05/17/2017 City Administrative Officer document(s) referred to Housing Committee.

05/15/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1235, dated May 15, 2017, relative to the execution of a subcontract with Impact Assessment Incorporated and approval of instructions related to the U.S. Centers for Disease Control and Prevention Grant for the Childhood Lead Poisoning Prevention Program.

04/14/2017 Housing and Community Investment Department document(s) referred to Housing Committee.

04/13/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department, dated April 12, 2017, relative to a request for authority to execute a subcontract with Impact Assessment, Incorporated and implement the Controller's instructions for the U.S. Centers for Disease Control and Prevention grant for Childhood Lead Poisoning Prevention.

08/23/2016 Council action final.

08/19/2016 Mayor transmitted Council File to City Clerk.

08/10/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 22, 2016.

08/10/2016 Council adopted item, as amended, forthwith.

08/04/2016 City Clerk scheduled item for Council on August 10, 2016.

08/04/2016 Housing Committee waived consideration of item .

07/05/2016 City Administrative Officer document(s) referred to Housing Committee.

06/29/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1179, dated June 29, 2016, relative to a request for authorization to sign Amendment Number One to a subcontract for the Centers for Disease Control and Prevention Grant for Childhood Lead Poisoning Prevention.

06/15/2016 Mayor document(s) referred to Housing Committee.

06/15/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated June 14, 2016, relative to a request for authorization to execute subcontract extension (C-126021) and renewal contract with Impact Assessment Incorporated and implement Controller's instructions for the U.S. Centers for Disease Control and Prevention Grant for Childhood Lead Poisoning Prevention.

07/06/2015 Council action final.

07/02/2015 Mayor transmitted Council File to City Clerk.

07/02/2015 Council action final.

07/01/2015 Council adopted item forthwith.

07/01/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2015.

07/01/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2015.

06/30/2015 City Clerk scheduled item for Council on July 1, 2015.

06/30/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/25/2015 City Clerk scheduled item for Council on June 30, 2015.

06/24/2015 City Administrative Officer document(s) referred to Housing Committee.

06/24/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1133, dated June 24, 2015, relative to authorization to sign a Subcontract with Impact Assessment Incorporated for the Centers for Disease Control and Prevention (CEDC) grant for Childhood Lead Poisoning Prevention.

06/24/2015 Housing Committee approved item(s) (Recommendations from City Administrative Officer report).

06/19/2015 Housing Committee scheduled item for committee meeting on June 24, 2015.

05/20/2015 Housing and Community Investment Department document(s) referred to Housing Committee.

05/20/2015 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated May 15, 2015, relative to a request for approval of authority to sign contract and implement Controllers instructions for the United States Centers for Disease Control and Prevention Grant for Childhood Lead Poisoning Prevention.