
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0711](#)

Title

Outlaw Use of Smokeless Tobacco / Baseball Sporting Events Sites

Last Change Date

02/01/2016

Expiration Date

01/26/2018

Reference Numbers

City Attorney Reports: 15-0711; R15-0308, Ordinance 184053

Mover

JOSE HUIZAR

Second

PAUL KORETZ

Action History for Council File [15-0711](#)

Date	Activity
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02/01/2016	Council action final.
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01/29/2016	Mayor transmitted file to City Clerk. Ordinance effective date: March 9, 2016.
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01/27/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 8, 2016.
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01/26/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/26/2016	Health, Mental Health, and Education Committee approved as amended .
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01/20/2016	Health, Mental Health, and Education Committee scheduled item for committee meeting on January 26, 2016.
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12/10/2015	Arts, Parks, and River Committee waived consideration of item .
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12/09/2015	City Attorney document(s) referred to Arts, Parks, and River Committee; Health, Mental Health, and Education Committee.
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12/09/2015	Document(s) submitted by City Attorney, as follows:
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City Attorney report R15-0308, dated December 8, 2015, relative to the draft Ordinance adding a section and amending a section of the Municipal Code to prohibit the use of smokeless tobacco at event sites for organized sporting events and at City parks, and to add definitions related to smoking.

09/08/2015	Council action final.
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09/08/2015	Council adopted item forthwith.
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09/08/2015	Health, Mental Health, and Education Committee approved as amended .
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09/03/2015	Health, Mental Health, and Education Committee scheduled item for committee meeting on September 8, 2015.
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09/01/2015	City Clerk scheduled item for Council on September 8, 2015. Committee report to be submitted.
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09/01/2015	Arts, Parks, and River Committee waived consideration of item .
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07/14/2015	City Clerk rereferred item to Arts, Parks, and River Committee; Health, Mental Health, and Education Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834.
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06/09/2015	Motion document(s) referred to Arts, Parks, Health, Aging, and River Committee.
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