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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0719-S17](#)

**Title**

Mobility Plan 2035 / Class 1 and Class II Bike Paths / Lane Mile Inspection / Bring Pavement to Appropriate Safety Standards

**Last Change Date**

02/21/2018

**Expiration Date**

02/20/2020

**Mover**

PAUL KREKORIAN

**Second**

MIKE BONIN  
MITCHELL ENGLANDER

**Action History for Council File [15-0719-S17](#)**

- | Date       | Activity  |
|------------|---|
| 02/21/2018 | Council action final.   |
| 02/20/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                      |
| 02/13/2018 | City Clerk scheduled item for Council on February 20, 2018 .  |
| 02/07/2018 | Public Works and Gang Reduction Committee approved item(s) .  |
| 02/02/2018 | Public Works and Gang Reduction Committee scheduled item for committee meeting on February 7, 2018. |
| 08/30/2017 | Motion document(s) referred to Public Works and Gang Reduction Committee.                           |