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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0719-S25](#)

**Title**

Mobility Plan 2035 / Complete Streets Design Guide / Codify Equestrian Networks and Horse Trails / Plan Check Permitting Process / Amendment

**Last Change Date**

05/02/2022

**Expiration Date**

04/27/2024

**Mover**

MONICA RODRIGUEZ

**Second**

JOHN S. LEE

**Action History for Council File [15-0719-S25](#)**

<b>Date</b>	<b>Activity</b>
05/02/2022	Council action final.
04/27/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/22/2022	City Clerk scheduled item for Council on April 27, 2022.
04/21/2022	Planning and Land Use Management Committee waived consideration of item .
04/13/2022	Transportation Committee transmitted Council File to Planning and Land Use Management Committee.
04/12/2022	Transportation Committee approved as amended .
04/07/2022	Transportation Committee scheduled item for committee meeting on April 12, 2022.
03/03/2022	Corrected Referral per Council President to include Transportation Committee.
02/22/2022	Motion referred to Planning and Land Use Management Committee.