Office of the City Clerk, City of Los Angeles

Council File Number

<u>15-0749-S1</u>

Title

Fiscal Year 2016 State Homeland Security Program Grant Acceptance

Last Change Date

09/27/2019

Expiration Date

09/20/2021

Reference Numbers

City Administrative Officer Reports: 0220-03695-0221; 0220-03695-0234; 0220-03695-0241; 0220-03695-0250

Initiated by

City Administrative Officer Mayor

Action History for Council File 15-0749-S1

Date Activity

09/27/2019 Council action final.

09/27/2019 Mayor transmitted Council File to City Clerk.

09/24/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 4, 2019.

09/20/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/12/2019 City Clerk scheduled item for Council on September 20, 2019.

09/11/2019 Public Safety Committee approved item(s) .

09/06/2019 Public Safety Committee scheduled item for committee meeting on September 11, 2019.

09/04/2019 City Administrative Officer document(s) referred to Public Safety Committee.

09/03/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0250, dated September 3, 2019, relative to Fiscal Year 2016 State Homeland Security Program Grant allocation acceptance, contracting, and fiscal authorities.

07/23/2019 Mayor document(s) referred to Public Safety Committee.

07/19/2019 Document(s) submitted by Mayor, as follows:

Mayor report, dated July 11, 2019, relative to contracting and fiscal authorities related to the Fiscal Year 2016 State Homeland Security Program grant award.

03/05/2019 Council action final.

03/05/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 15, 2019.

03/05/2019 Mayor transmitted Council File to City Clerk.

03/01/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/26/2019 City Clerk scheduled item for Council on March 1, 2019.

02/13/2019 Public Safety Committee approved item(s) .

02/08/2019 Public Safety Committee scheduled item for committee meeting on February 13, 2019. 02/05/2019 City Administrative Officer document(s) referred to Public Safety Committee. 02/01/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0241, dated February 1, 2019, relative to the Fiscal Year 2016 State Homeland Security Program grant reappropriations.

12/03/2018 Mayor document(s) referred to Public Safety Committee.

11/30/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated November 29, 2018, relative to the reappropriation of funds for Fiscal Year (FY) 2018-19 for the FY 2016 State Homeland Security Program Grant Award.

- 07/06/2018 Council action final.
- 07/06/2018 Mayor transmitted Council File to City Clerk.
- 07/05/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 16, 2018.
- 07/03/2018 Council adopted item forthwith.
- 06/28/2018 City Clerk scheduled item for Council on July 3, 2018.
- 06/27/2018 Public Safety Committee approved item(s) .
- 06/22/2018 Public Safety Committee scheduled item for committee meeting on June 27, 2018.

05/24/2018 City Administrative Officer document(s) referred to Public Safety Committee.

05/24/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0234, dated May 24, 2018, relative to contracting authorities and budget modifications to the Fiscal Year 2016 State Homeland Security Program.

- 02/14/2018 Mayor document(s) referred to Public Safety Committee.
- 02/14/2018 Document(s) submitted by Mayor, as follows:

Mayor report, dated February 9, 2018, relative to proposed contracting and fiscal authorities related to the Fiscal Year 2016 State Homeland Security Program grant award.

- 11/16/2017 Council action final.
- 11/16/2017 Mayor transmitted Council File to City Clerk.
- 11/07/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 17, 2017.
- 11/03/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/27/2017 City Clerk scheduled item for Council on November 3, 2017.
- 10/25/2017 Public Safety Committee approved item(s).
- 10/20/2017 Public Safety Committee scheduled item for committee meeting on October 25, 2017.
- 10/20/2017 City Administrative Officer document(s) referred to Public Safety Committee.
- 10/20/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0221, dated October 19, 2017, relative to the Fiscal Year 2016 State Homeland Security Program Acceptance.

- 07/21/2017 Mayor document(s) referred to Public Safety Committee.
- 07/20/2017 Document(s) submitted by Mayor, as follows:

Mayor report, dated July 20, 2017, relative to the Fiscal Year 2016 State Homeland Security Program Grant Acceptance.