
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0777](#)

Title

Fiscal Year 2015-16 Budget / Standard Agreement / Senior Community Service Employment Program (SCSEP) / Fiscal Year 2014-15 Supplemental Nutrition Assistance Program - Education / Grant Standard Agreement

Last Change Date

09/08/2015

Expiration Date

09/01/2017

Reference Numbers

Agreements: TV -1516-25; SP-1415-25, City Administrative Officer Report: 0130-01033-0246

Initiated by

Department of Aging

Action History for Council File [15-0777](#)

Date	Activity
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09/08/2015	Council action final.
09/04/2015	Mayor transmitted Council File to City Clerk.
09/02/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 14, 2015.
09/01/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/26/2015	City Clerk scheduled item for Council on September 1, 2015.
08/25/2015	Health, Mental Health, and Education Committee approved item(s) .
08/21/2015	Health, Mental Health, and Education Committee scheduled item for committee meeting on August 25, 2015.
08/18/2015	City Administrative Officer document(s) referred to Health, Mental Health, and Education Committee.
08/18/2015	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0130-01033-0246, dated August 18, 2015, relative to the report back on the acceptance of the Fiscal Year 2015-16 Older Americans Act Grant Award for the Senior Community Service Employment Program.
07/01/2015	Council action final.
06/30/2015	Mayor transmitted Council File to City Clerk.
06/30/2015	Council adopted item forthwith.
06/30/2015	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 10, 2015.
06/23/2015	City Clerk scheduled item for Council on June 30, 2015.
06/22/2015	Arts, Parks, Health, Aging, and River Committee approved as amended .
06/19/2015	Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on June 22, 2015.
06/19/2015	Department of Aging document(s) referred to Arts, Parks, Health, Aging, and River Committee.

06/19/2015 Document(s) submitted by Department of Aging, as follows:

Department of Aging report 15-04, dated June 18, 2015, relative to the Fiscal Year (FY) 2015-16 Grant Award (TV-1516-25) for Senior Community Service Employment Program and contract term extension for the FY 2014-15 Supplemental Nutrition Assistance Program - Education Grant Standard Agreement SP-1415-25.