\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

15-0834-S3

## **Title**

Transporation Committee / Homelessness and Poverty Committee / Energy and Environment Committee / Change of Regular Scheduled Meeting Times

Last Change DateExpiration Date12/16/201512/15/2017

Mover Second

MIKE BONIN MARQUEECE HARRIS-DAWSON FELIPE FUENTES

## Action History for Council File <u>15-0834-S3</u>

## Date Activity

12/16/2015 Council action final.

12/15/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/11/2015 City Clerk scheduled item for Council on December 15, 2015.

12/08/2015 Motion referred to Council (tentatively scheduled for Tuesday, December 15, 2015).

Thursday, March 28, 2024