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Office of the City Clerk, City of Los Angeles

## **Council File Number**

15-0841

## **Title**

Plan to Provide Water to Wildlife

**Last Change Date** 

07/23/2019

**Expiration Date** 07/01/2017

Mover Second

PAUL KORETZ JOSE HUIZAR

## **Action History for Council File 15-0841**

## **Date Activity**

07/23/2019 File expired per Council policy, Council file No. 05-0553.

- 01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.
- 07/12/2017 City Clerk rereferred item to Arts, Entertainment, Parks and River Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
- 04/14/2016 Community Impact Statement submitted by Atwater Village Neighborhood Council.
- 01/20/2016 Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
- 07/09/2015 Council President also referred Motion to Personnel and Animal Welfare Committee.
- 07/01/2015 Motion document(s) referred to Arts, Parks, and River Committee.

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