
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0841](#)

Title

Plan to Provide Water to Wildlife

Last Change Date

07/23/2019

Expiration Date

07/01/2017

Mover

PAUL KORETZ

Second

JOSE HUIZAR

Action History for Council File [15-0841](#)

- | Date | Activity |
|------------|---|
| 07/23/2019 | File expired per Council policy, Council file No. 05-0553. |
| 01/30/2019 | Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4. |
| 07/12/2017 | City Clerk rereferred item to Arts, Entertainment, Parks and River Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 04/14/2016 | Community Impact Statement submitted by Atwater Village Neighborhood Council. |
| 01/20/2016 | Community Impact Statement submitted by Historic Highland Park Neighborhood Council. |
| 07/09/2015 | Council President also referred Motion to Personnel and Animal Welfare Committee. |
| 07/01/2015 | Motion document(s) referred to Arts, Parks, and River Committee. |