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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0921](#)

**Title**

Two Assistant General Managers / Two Executive Assistants to General Manager / Department of Water and Power / Exemption Positions

**Last Change Date**

08/21/2015

**Expiration Date**

08/19/2017

**Initiated by**

Mayor

**Action History for Council File [15-0921](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 08/21/2015  | Council action final.   |
| 08/19/2015  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                  |
| 08/19/2015  | Personnel and Animal Welfare Committee approved item(s) .                                       |
| 08/14/2015  | Personnel and Animal Welfare Committee scheduled item for committee meeting on August 19, 2015. |
| 08/12/2015  | City Clerk scheduled item for Council on August 19, 2015.                                       |
| 08/05/2015  | Mayor document(s) referred to Personnel and Animal Welfare Committee.                           |
| 08/04/2015  | Document(s) submitted by Mayor, as follows:   |

Mayor report, dated August 3, 2015, relative to the exemption of two assistant General Managers and two Executive Assistants to the General Manager for the Department of Water and Power.