
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0989-S11](#)

Title

United States Center for SafeSport / Youth Sports Protection Education and Training / Professional Services Agreement

Last Change Date

07/01/2021

Expiration Date

06/25/2023

Reference Numbers

City Administrative Officer Report 0150-11905-0000

Initiated by

Mayor

Action History for Council File [15-0989-S11](#)

Date	Activity
07/01/2021	Council action final.
06/30/2021	Council adopted item forthwith.
06/25/2021	City Clerk scheduled item for Council on June 30, 2021.
06/17/2021	Ad Hoc Committee on the 2028 Olympic and Paralympic Games approved item(s) .
06/15/2021	Ad Hoc Committee on the 2028 Olympic and Paralympic Games scheduled item for committee meeting on June 17, 2021.
06/15/2021	City Administrative Officer document(s) referred to Ad Hoc Committee on the 2028 Olympic and Paralympic Games .
06/10/2021	Document(s) submitted by Mayor, as follows: City Administrative Officer report 0150-11905-0000, dated June 4, 2021, relative to a Department of Recreation and Parks request for authority to execute a Professional Services Agreement with the United States Center for SafeSport, to provide education and training relating to the protection of participants in youth sports.