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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0989-S12](#)

**Title**

Youth Equestrian Programs / Youth Sports Partnership (YSP) / 2028 Olympic and Paralympic Games  
/ Annual Project Plan

**Last Change Date**

05/13/2022

**Expiration Date**

05/11/2024

**Mover**

MONICA RODRIGUEZ

**Second**

JOHN S. LEE

**Action History for Council File [15-0989-S12](#)**

<b>Date</b>	<b>Activity</b>
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05/13/2022	Council action final.
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05/11/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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05/06/2022	City Attorney scheduled item for Council on May 11, 2022.
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04/26/2022	Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s) .
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04/22/2022	Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on April 26, 2022.
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06/25/2021	Motion referred to Arts, Parks, Health, Education, and Neighborhoods Committee.
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