
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0989-S19](#)

Title

2028 Olympic and Paralympic Games (LA 2028) / Los Angeles 2028 Organizing Committee Grant / Youth Sports Program Partnership / 2023-24 Project Plan

Last Change Date

07/05/2023

Expiration Date

06/23/2025

Reference Numbers

Related Council File: 15-0989-S22, Board Report: 23-027, Chief Legislative Analyst and City Administrative Officer Report: 0220-05950-0001

Initiated by

Board of Recreation and Park Commissioners

Action History for Council File [15-0989-S19](#)

Date	Activity
07/05/2023	Council action final.
06/29/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 10, 2023.
06/28/2023	Council adopted item forthwith.
06/23/2023	City Clerk scheduled item for Council on June 28, 2023.
06/21/2023	Neighborhoods and Community Enrichment Committee approved as amended .
06/16/2023	Neighborhoods and Community Enrichment Committee scheduled item for committee meeting on June 21, 2023.
04/25/2023	Ad Hoc Committee on the 2028 Olympic and Paralympic Games transmitted Council File to Neighborhoods and Community Enrichment Committee.
04/25/2023	Ad Hoc Committee on the 2028 Olympic and Paralympic Games approved as amended .
04/06/2023	Department of Recreation and Parks document(s) referred to Neighborhoods and Community Enrichment Committee.
04/03/2023	Community Impact Statement submitted by Venice Neighborhood Council.
03/29/2023	Document(s) submitted by Department of Recreation and Parks, as follows: Department of Recreation and Parks report, dated March 29, 2023, relative to the PlayLA Annual Report for Fiscal Year 2021-22.
03/24/2023	Chief Legislative Analyst; City Administrative Officer document(s) referred to Ad Hoc Committee on the 2028 Olympic and Paralympic Games .
03/23/2023	Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows: Chief Legislative Analyst and City Administrative Officer joint report 0220-05950-0001, dated March 23, 2023, relative to the Department of Recreation and Parks 2023-24 Project Plan with the Olympic and Paralympic Games 2028, for the Youth Sports Partnership Program.
03/08/2023	Corrected Referral per City Clerk to change referral to Ad Hoc Committee on the 2028 Olympic and Paralympic Games .

01/20/2023 Board of Recreation and Park Commissioners document(s) referred to Neighborhoods and Community Enrichment Committee.

01/19/2023 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Park Commissioners report 23-027, dated January 19, 2023, relative to a request for approval of the Fiscal Year 2023-24 Project Plan with the Los Angeles 2028 Organizing Committee, for the 2028 Olympic and Paralympic Games, for the City's Youth Sports Program Partnership.