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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0989-S19](#)

**Title**

2028 Olympic and Paralympic Games (LA 2028) / Los Angeles 2028 Organizing Committee Grant / Youth Sports Program Partnership / 2023-24 Project Plan

**Last Change Date**

07/05/2023

**Expiration Date**

06/23/2025

**Reference Numbers**

Related Council File: 15-0989-S22, Board Report: 23-027, Chief Legislative Analyst and City Administrative Officer Report: 0220-05950-0001

**Initiated by**

Board of Recreation and Park Commissioners

**Action History for Council File [15-0989-S19](#)**

**Date**

**Activity**

07/05/2023 Council action final.

06/29/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 10, 2023.

06/28/2023 Council adopted item forthwith.

06/23/2023 City Clerk scheduled item for Council on June 28, 2023.

06/21/2023 Neighborhoods and Community Enrichment Committee approved as amended .

06/16/2023 Neighborhoods and Community Enrichment Committee scheduled item for committee meeting on June 21, 2023.

04/25/2023 Ad Hoc Committee on the 2028 Olympics and Paralympic Games transmitted Council File to Neighborhoods and Community Enrichment Committee.

04/25/2023 Ad Hoc Committee on the 2028 Olympics and Paralympic Games approved as amended .

04/06/2023 Department of Recreation and Parks document(s) referred to Neighborhoods and Community Enrichment Committee.

04/03/2023 Community Impact Statement submitted by Venice Neighborhood Council.

03/29/2023 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated March 29, 2023, relative to the PlayLA Annual Report for Fiscal Year 2021-22.

03/24/2023 Chief Legislative Analyst; City Administrative Officer document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .

03/23/2023 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:

Chief Legislative Analyst and City Administrative Officer joint report 0220-05950-0001, dated March 23, 2023, relative to the Department of Recreation and Parks 2023-24 Project Plan with the Olympic and Paralympic Games 2028, for the Youth Sports Partnership Program.

03/08/2023 Corrected Referral per City Clerk to change referral to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .

01/20/2023 Board of Recreation and Park Commissioners document(s) referred to Neighborhoods and Community Enrichment Committee.

01/19/2023 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Park Commissioners report 23-027, dated January 19, 2023, relative to a request for approval of the Fiscal Year 2023-24 Project Plan with the Los Angeles 2028 Organizing Committee, for the 2028 Olympic and Paralympic Games, for the City's Youth Sports Program Partnership.