
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0989-S26](#)

Title

LA 2028 Youth Sport Partnership / Annual Report

Last Change Date

03/19/2024

Expiration Date

03/15/2026

Reference Numbers

Related Council File: 15-0989-S19

Initiated by

Department of Recreation and Parks

Action History for Council File [15-0989-S26](#)

Date	Activity
03/19/2024	Council action final.
03/15/2024	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/12/2024	City Clerk scheduled item for Council on March 15, 2024.
02/29/2024	Ad Hoc Committee on the 2028 Olympics and Paralympic Games noted and filed item(s).
02/27/2024	Ad Hoc Committee on the 2028 Olympics and Paralympic Games scheduled item for committee meeting on February 29, 2024.
01/26/2024	Department of Recreation and Parks document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .
01/22/2024	Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated January 12, 2024, relative to the LA 2028 Youth Sport Partnership Annual Report for Fiscal Year 2022-23.