
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0989-S26](#)

Title

LA 2028 Youth Sport Partnership / Annual Report

Last Change Date

03/19/2024

Expiration Date

03/15/2026

Reference Numbers

Related Council File: 15-0989-S19

Initiated by

Department of Recreation and Parks

Action History for Council File [15-0989-S26](#)

- | Date | Activity |
|------------|--|
| 03/19/2024 | Council action final. |
| 03/15/2024 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/12/2024 | City Clerk scheduled item for Council on March 15, 2024. |
| 02/29/2024 | Ad Hoc Committee on the 2028 Olympic and Paralympic Games noted and filed item(s). |
| 02/27/2024 | Ad Hoc Committee on the 2028 Olympic and Paralympic Games scheduled item for committee meeting on February 29, 2024. |
| 01/26/2024 | Department of Recreation and Parks document(s) referred to Ad Hoc Committee on the 2028 Olympic and Paralympic Games . |
| 01/22/2024 | Document(s) submitted by Department of Recreation and Parks, as follows: |

Department of Recreation and Parks report, dated January 12, 2024, relative to the LA 2028 Youth Sport Partnership Annual Report for Fiscal Year 2022-23.