
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0989-S5](#)

Title

2028 Olympic and Paralympic Youth Sports Program

Last Change Date

05/10/2019

Expiration Date

05/08/2021

Reference Numbers

Related Council File: 15-0989

Mover

MITCH O'FARRELL

Second

HERB WESSON, JR.

Action History for Council File [15-0989-S5](#)

- | Date | Activity |
|------------|---|
| 05/10/2019 | Council action final. |
| 05/08/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/30/2019 | City Clerk scheduled item for Council on May 8, 2019. |
| 04/10/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved as amended to concur with the March 27, 2019 action taken by the Ad Hoc Committee on the 2028 Olympics and Paralympic Games Committee. |
| 04/04/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on April 10, 2019. |
| 03/27/2019 | Ad Hoc Committee on the 2028 Olympics and Paralympic Games approved as amended to direct the Department of Recreation and Parks to report relative to program user fees, facility public restrooms, and the impact of the use of park fields and facilities by private organizations. |
| 03/22/2019 | Ad Hoc Committee on the 2028 Olympics and Paralympic Games scheduled item for committee meeting on March 27, 2019. |
| 01/30/2019 | Council rereferred item to Ad Hoc Committee on the 2028 Olympics and Paralympic Games ; Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4. |
| 01/15/2019 | Motion document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games ; Arts, Entertainment, Parks and River Committee. |