
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0989-S7](#)

Title

2028 Olympic and Paralympic Games (LA 2028) / Los Angeles 2028 Organizing Committee Grant / Youth Sport Program Partnership / Agreement

Last Change Date

05/02/2022

Expiration Date

04/27/2024

Reference Numbers

Related Council Files: 15-0989-S5; 15-0989-S22; 18-0942; 19-0610, City Administrative Officer and Chief Legislative Analyst joint report: 0220-05392-0007; 0220-05859-0001, Board of Recreation and Parks Report: 20-015

Initiated by

Board of Recreation and Park Commissioners

Action History for Council File [15-0989-S7](#)

Date	Activity
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05/02/2022	Council action final.
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04/27/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/22/2022	City Clerk scheduled item for Council on April 27, 2022.
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04/11/2022	Ad Hoc Committee on the 2028 Olympics and Paralympic Games approved item(s) .
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04/08/2022	Ad Hoc Committee on the 2028 Olympics and Paralympic Games scheduled item for committee meeting on April 11, 2022.
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04/07/2022	Board of Recreation and Park Commissioners document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .
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04/07/2022	Document(s) submitted by Board of Recreation and Park Commissioners, as follows:
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Board of Recreation and Park Commissioners report, dated April 7, 2022, relative to authorizing the Department of Recreation and Parks to execute the First Amendment to the Youth Sports Partnership Agreement with the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028, for the Youth and Adaptive Sports Program.

04/07/2022	Chief Legislative Analyst; City Administrative Officer document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .
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04/07/2022	Document(s) submitted by City Administrative Officer, as follows:
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Chief Legislative Analyst and City Administrative Officer joint report 0220-05859-0001, dated April 7, 2022, relative to the First Amendment to the Youth Sport Partnership Agreement for the 2028 Olympic and Paralympic Games.

02/18/2020	Council action final.
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02/18/2020	Mayor transmitted Council File to City Clerk.
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02/07/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 18, 2020.
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02/07/2020	Council adopted item, as amended, forthwith.
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02/07/2020	Council action final.
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02/05/2020	City Clerk scheduled item for Council on February 7, 2020.
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02/05/2020	Council received and filed item(s).
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01/31/2020 City Clerk scheduled item for Council on February 5, 2020.

01/31/2020 Ad Hoc Committee on the 2028 Olympics and Paralympic Games approved item(s) .

01/29/2020 Ad Hoc Committee on the 2028 Olympics and Paralympic Games scheduled item for committee meeting on January 31, 2020.

01/29/2020 Board of Recreation and Park Commissioners document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .

01/28/2020 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Parks report 20-015, dated January 27, 2020, relative to the approval of the Department of Recreation and Parks Spring 2020 Project Plan Between the City of Los Angeles and the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games for the City's Youth Sports Program Partnership.

01/23/2020 City Administrative Officer document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .

01/23/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer and Chief Legislative Analyst joint report 0220-05392-0007, dated January 23, 2020, relative to the Youth Sport Partnership Agreement between the City and the Los Angeles Organizing Committee of the 2028 Olympic and Paralympic Games.

01/03/2020 Board of Recreation and Park Commissioners document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .

01/03/2020 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Parks Commissioners revised report 19-240, dated December 30, 2019, relative to an agreement for funding between the City and the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games for the City's Youth Sport Program Partnership.

12/19/2019 Board of Recreation and Park Commissioners document(s) referred to Ad Hoc Committee on the 2028 Olympics and Paralympic Games .

12/18/2019 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Parks Commissioners report 19-240, dated December 18, 2019, relative to an agreement for funding between the City and the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games for the City's Youth Sport Program Partnership.