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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1089](#)

**Title**

Natural Gas Purchases / Administrative Code / Department of Water and Power / Amendment

**Last Change Date**

11/05/2015

**Expiration Date**

10/27/2017

**Reference Numbers**

City Administrative Officer Report: 0320-00172-0000,Administrative Code 10.1.1,City Attorney Report: R15-0250; R15-0273,Ordinance 183949

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [15-1089](#)**

**Date**

**Activity**

11/05/2015 Council action final.

11/02/2015 Mayor transmitted file to City Clerk. Ordinance effective date: December 5, 2015.

10/28/2015 Council action final.

10/28/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 9, 2015.

10/27/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/21/2015 City Clerk scheduled item for Council on October 27, 2015.

10/21/2015 Energy and Environment Committee waived consideration of item .

10/19/2015 City Attorney document(s) referred to Energy and Environment Committee.

10/19/2015 Document(s) submitted by City Attorney, as follows:

City Attorney report R15-0273, dated October 19, 2015, relative to the revised draft Ordinance amending the Administrative Code to authorize the Board of Water and Power Commissioners to delegate authority to the General Manager to purchase natural gas in excess of existing price limits, etc.

10/07/2015 Energy and Environment Committee approved as amended .

10/02/2015 Energy and Environment Committee scheduled item for committee meeting on October 7, 2015.

09/25/2015 City Attorney document(s) referred to Energy and Environment Committee.

09/25/2015 Document(s) submitted by City Attorney, as follows:

City Attorney report R15-0250, dated September 25, 2015, relative to the draft ordinance amending a Section of the Administrative Code to authorize the Board of Water and Power Commissioners to delegate authority to the General Manager to purchase natural gas, etc.

09/15/2015 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

09/14/2015 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated September 9, 2015, relative to the proposed amendment to Section 10.1.1 (b) of the Administrative Code involving the purchase of natural gas by the Department of Water and Power.

