
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1138-S20](#)

Title

318 North Breed Street / 249 North Chicago Street / Comprehensive Homeless Strategy / Housing Opportunity Sites

Last Change Date

12/14/2017

Expiration Date

12/08/2019

Reference Numbers

City Administrative Officer Report: 0220-05292-0000, Assessors Parcel (APN): 5175-010-900

Council District

14

Mover

JOSE HUIZAR

Second

MITCH O'FARRELL

Action History for Council File [15-1138-S20](#)

Date	Activity
12/14/2017	Council action final.
12/14/2017	Mayor transmitted Council File to City Clerk.
12/13/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 25, 2017.
12/08/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
12/06/2017	Homelessness and Poverty Committee approved item(s) .
12/01/2017	City Clerk scheduled item for Council on December 8, 2017.
11/30/2017	Homelessness and Poverty Committee scheduled item for committee meeting on December 6, 2017.
11/28/2017	Corrected Referral per Council President to include Homelessness and Poverty Committee.
11/28/2017	Information, Technology, and General Services Committee approved item(s) .
11/22/2017	Information, Technology, and General Services Committee scheduled item for committee meeting on November 28, 2017.
11/01/2017	Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.
11/01/2017	Document(s) submitted by Municipal Facilities Committee, as follows: City Administrative Officer report 0220-05292-0000, dated October 23, 2017, relative to the release of a Request for Qualifications/Proposals for the development of City-owned real property, located at 318 North Breed Street, to create affordable housing.
04/21/2017	Council action final.
04/19/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/12/2017	City Clerk scheduled item for Council on April 19, 2017.
03/21/2017	Entertainment and Facilities Committee approved item(s) .
03/17/2017	Entertainment and Facilities Committee scheduled item for committee meeting on March 21, 2017.

03/08/2017 Motion document(s) referred to Entertainment and Facilities Committee.