
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1138-S22](#)

Title

Housing for Health / County Department of Health Services / Street Level Homeless Outreach / Council District 8 and 11 / Agreement

Last Change Date

04/19/2017

Expiration Date

04/11/2019

Council District

8,11

Mover

MIKE BONIN
MARQUEECE HARRIS-DAWSON

Second

DAVID E. RYU

Action History for Council File [15-1138-S22](#)

Date	Activity
04/19/2017	Council action final.
04/19/2017	Council adopted item forthwith.
04/11/2017	City Clerk scheduled item for Council on April 19, 2017.
04/11/2017	Homelessness and Poverty Committee waived consideration of item .
04/07/2017	Motion referred to Homelessness and Poverty Committee.