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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1138-S22](#)

**Title**

Housing for Health / County Department of Health Services / Street Level Homeless Outreach /  
Council District 8 and 11 / Agreement

**Last Change Date**

04/19/2017

**Expiration Date**

04/11/2019

**Council District**

8,11

**Mover**

MIKE BONIN  
MARQUEECE HARRIS-DAWSON

**Second**

DAVID E. RYU

**Action History for Council File [15-1138-S22](#)**

<b>Date</b>	<b>Activity</b>
04/19/2017	Council action final.
04/19/2017	Council adopted item forthwith.
04/11/2017	City Clerk scheduled item for Council on April 19, 2017.
04/11/2017	Homelessness and Poverty Committee waived consideration of item .
04/07/2017	Motion referred to Homelessness and Poverty Committee.