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Office of the City Clerk, City of Los Angeles

## **Council File Number**

15-1138-S3

## **Title**

Recommended Budget / Program Information / Programs for Serving and Housing LAs Homeless / Funds

**Last Change Date** 

**Expiration Date** 

01/14/2016

01/12/2018

**Reference Numbers** 

Related Council File: 15-0600-S88, Contract: C-126258

Mover Second

MARQUEECE HARRIS-DAWSON
JOSE HUIZAR
MIKE BONIN

## Action History for Council File 15-1138-S3

## Date Activity

01/14/2016 Council action final.

01/12/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/09/2015 City Clerk scheduled item for Council on January 12, 2016.

12/07/2015 Budget and Finance Committee approved as amended .

12/04/2015 Budget and Finance Committee scheduled item for committee meeting on December 7, 2015.

12/01/2015 Motion referred to Budget and Finance Committee.

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