
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1138-S32](#)

Title

Comprehensive Homelessness Strategy 7A / Shelter System Overhaul / Status

Last Change Date

08/10/2020

Expiration Date

06/20/2020

Reference Numbers

City Administrative Officer Report: 0220-05151-0034

Mover

MIKE BONIN
MARQUEECE HARRIS-DAWSON

Second

JOE BUSCAINO

Action History for Council File [15-1138-S32](#)

- | Date | Activity |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08/10/2020 | File expired per Council policy, Council file No. 05-0553. |
| 06/20/2018 | Homelessness and Poverty Committee continued item to/for a date to be determined. |
| 06/20/2018 | City Administrative Officer document(s) referred to Homelessness and Poverty Committee. |
| 06/19/2018 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0034, dated June 19, 2018, relative to the shelter system and framework for an emergency response to Homelessness Plan. |
| 06/19/2018 | Los Angeles Homeless Services Authority document(s) referred to Homelessness and Poverty Committee. |
| 06/18/2018 | Document(s) submitted by Los Angeles Homeless Services Authority, as follows:

Los Angeles Homeless Services Authority report, dated June 18, 2018, relative to an emergency response to homelessness regarding the state of shelters in the City of Los Angeles and what the current plans are to provide interim housing over the next three fiscal years. |
| 06/15/2018 | Homelessness and Poverty Committee scheduled item for committee meeting on June 20, 2018. |
| 03/27/2018 | Council action final. |
| 03/23/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/22/2018 | Community Impact Statement submitted by Sylmar Neighborhood Council. |
| 03/19/2018 | City Clerk scheduled item for Council on March 23, 2018. |
| 03/07/2018 | Homelessness and Poverty Committee approved as amended . |
| 03/02/2018 | Homelessness and Poverty Committee scheduled item for committee meeting on March 7, 2018. |
| 02/20/2018 | Motion referred to Homelessness and Poverty Committee. |