
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1138-S36](#)

Title

Los Angeles Homeless Services Authority (LAHSA) / Safe Parking Program / Council District Three / Council District 11 / Master License Agreement

Last Change Date

12/14/2018

Expiration Date

12/07/2020

Reference Numbers

Municipal Facilities Committee Report: 0150-11156-0001, Contract: C-126258, Related Council Files: 15-1138-S35; 20-0155

Council District

3,11

Initiated by

Municipal Facilities Committee

Action History for Council File [15-1138-S36](#)

Date Activity

12/14/2018 Council action final.

12/12/2018 Council adopted item forthwith.

12/07/2018 City Clerk scheduled item for Council on December 12, 2018.

10/17/2018 Homelessness and Poverty Committee approved item(s) .

10/12/2018 Homelessness and Poverty Committee scheduled item for committee meeting on October 17, 2018.

10/03/2018 Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.

10/02/2018 Document(s) submitted by Mayor, as follows:

Municipal Facilities Committee report 0150-11156-0001, dated October 2, 2018, with General Services Department report, dated September 27, 2018, relative to a new Master License Agreement with the Los Angeles Homeless Services Authority for the Safe Parking Program.