
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1138-S36](#)

Title

Los Angeles Homeless Services Authority (LAHSA) / Safe Parking Program / Council District Three / Council District 11 / Master License Agreement

Last Change Date

12/14/2018

Expiration Date

12/07/2020

Reference Numbers

Municipal Facilities Committee Report: 0150-11156-0001, Contract: C-126258, Related Council Files: 15-1138-S35; 20-0155

Council District

3,11

Initiated by

Municipal Facilities Committee

Action History for Council File [15-1138-S36](#)

Date	Activity
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12/14/2018	Council action final.
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12/12/2018	Council adopted item forthwith.
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12/07/2018	City Clerk scheduled item for Council on December 12, 2018.
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10/17/2018	Homelessness and Poverty Committee approved item(s) .
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10/12/2018	Homelessness and Poverty Committee scheduled item for committee meeting on October 17, 2018.
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10/03/2018	Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.
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10/02/2018	Document(s) submitted by Mayor, as follows:
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Municipal Facilities Committee report 0150-11156-0001, dated October 2, 2018, with General Services Department report, dated September 27, 2018, relative to a new Master License Agreement with the Los Angeles Homeless Services Authority for the Safe Parking Program.