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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1207-S1](#)

**Title**

Los Angeles Convention Expansion Project

**Last Change Date**

11/25/2020

**Expiration Date**

11/23/2022

**Reference Numbers**

Chief Legislative Analyst Reports: 18-10-0992; 19-06-0649; 20-01-0102; 20-10-0927

**Mover**

CURREN D. PRICE, JR.

**Second**

HERB WESSON, JR.

**Action History for Council File [15-1207-S1](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 11/25/2020  | Council action final.  |
| 11/24/2020  | Council adopted item forthwith.  |
| 11/23/2020  | City Clerk scheduled item for Council on November 24, 2020.  |
| 11/10/2020  | Economic Development Committee approved item(s) .  |
| 11/06/2020  | Economic Development Committee scheduled item for committee meeting on November 10, 2020.  |
| 10/29/2020  | Chief Legislative Analyst document(s) referred to Economic Development Committee.  |
| 10/29/2020  | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 20-10-0927, dated October 29, 2020, relative to the status of the Los Angeles Convention Center Expansion Project.   |
| 02/27/2020  | Chief Legislative Analyst document(s) referred to Economic Development Committee.  |
| 02/26/2020  | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 20-01-0102, dated February 26, 2020, relative to authority to negotiate the Early Works Agreement with Anschutz Entertainment Group (AEG) Plenary Conventions Los Angeles, LLC, and related actions for the Los Angeles Convention Center Expansion Project. |
| 07/12/2019  | Council action final.  |
| 07/12/2019  | Mayor transmitted Council File to City Clerk.  |
| 07/03/2019  | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.  |
| 07/02/2019  | Council adopted item forthwith.  |
| 06/25/2019  | City Clerk scheduled item for Council on July 2, 2019.   |
| 06/25/2019  | Economic Development Committee approved item(s) .  |
| 06/21/2019  | Economic Development Committee scheduled item for committee meeting on June 25, 2019.  |
| 06/21/2019  | Chief Legislative Analyst document(s) referred to Economic Development Committee.  |

06/21/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-05-0649, dated June 21 2019, relative to an update regarding design and development for expansion of the Los Angeles Convention Center.

12/21/2018 Council action final.

12/21/2018 Mayor transmitted Council File to City Clerk.

12/14/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 24, 2018.

12/12/2018 Council adopted item forthwith.

12/10/2018 Budget and Finance Committee approved item(s) .

12/07/2018 City Clerk scheduled item for Council on December 12, 2018.

12/07/2018 Budget and Finance Committee scheduled item for committee meeting on December 10, 2018.

12/07/2018 City Clerk scheduled item for Council on December 12, 2018. (Budget and Finance committee report to be submitted in Council).

11/13/2018 Economic Development Committee approved item(s) .

11/09/2018 Economic Development Committee scheduled item for committee meeting on November 13, 2018.

11/09/2018 Chief Legislative Analyst document(s) referred to Budget and Finance Committee; Economic Development Committee.

11/09/2018 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 18-10-0992, dated November 9, 2018, relative to the Anschutz Entertainment Group (AEG) proposal concerning expansion of the Los Angeles Convention Center and the JW Marriott Hotel.

11/23/2016 Council action final.

11/22/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/10/2016 City Clerk scheduled item for Council on November 22, 2016.

11/08/2016 Economic Development Committee approved item(s) .

11/04/2016 Economic Development Committee scheduled item for committee meeting on November 8, 2016.

11/04/2016 Motion referred to Economic Development Committee.