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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1232](#)

**Title**

Joint Powers of Agreement / Management and Operation of Cal State University / Los Angeles  
Metrolink Station

**Last Change Date**

11/13/2015

**Expiration Date**

11/10/2017

**Reference Numbers**

City Administrative Officer Report: 0150-10491-0000

**Initiated by**

Mayor

**Action History for Council File [15-1232](#)**

<b>Date</b>	<b>Activity</b>
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11/13/2015	Council action final.
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11/10/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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11/03/2015	City Clerk scheduled item for Council on November 10, 2015.
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10/28/2015	Transportation Committee approved item(s) .
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10/23/2015	Transportation Committee scheduled item for committee meeting on October 28, 2015.
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10/16/2015	City Administrative Officer document(s) referred to Transportation Committee.
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10/16/2015	Document(s) submitted by Mayor, as follows:
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City Administrative Officer report 0150-10491-0000, dated October 13, 2015, relative to the Department of Transportation requesting approval to execute a proposed twenty year Joint Exercise of Powers Agreement for the management and operation of the Cal State University, Los Angeles Metrolink Station.